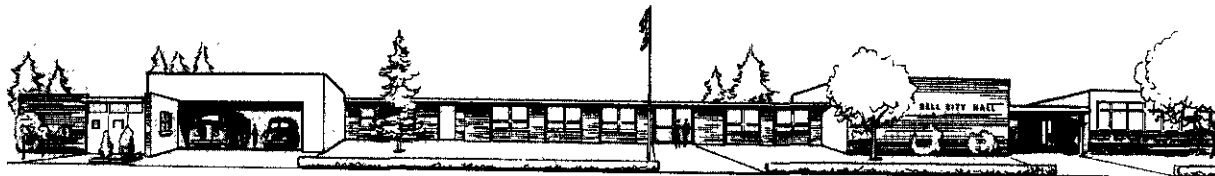


CITY OF BELL



6330 PINE AVENUE, BELL, CALIFORNIA • Telephone LUdlow 8-6211

WM. H. POOLE
CITY CLERK

July 6, 1960

Mr. John A. Lambie
County Engineer
108 West Second Street
Los Angeles, California

Dear Sir:

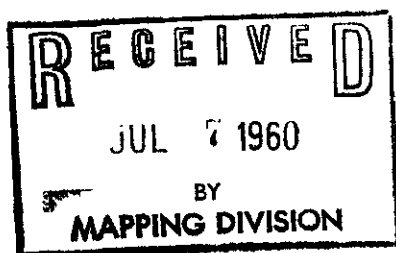
Enclosed is a certified copy of Ordinance No. 585 adopted by the City Council of the City of Bell on the 6th day of June, 1960, also certified copy of Resolution No. 1699 adopted by the City Council on the 7th day of March, also 1 map, relative to the annexation of Rancho San Antonio Annexation No. 3, to the City of Bell.

Very truly yours

CITY OF BELL

Wm. H. Poole
CITY CLERK

jb:
encl:



COUNTY ENGINEER
REPLY ☐ ACTN ☒ INFO ☐
REFD TO *RKW*
JUL 7 9 28 AM '60
REPT TO ☐ PREP REPLY ☐
JAL ☐ HTB ☐
LBK ☐ WHK ☐

Pen

RESOLUTION NO. 1699

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BELL DECLARING ITS INTENTION TO INITIATE AN ORDINANCE TO ANNEX TO, INCORPORATE IN, AND MAKE A PART OF THE MUNICIPAL CORPORATION OF THE CITY OF BELL CERTAIN UNINHABITED TERRITORY WHICH IS CONTIGUOUS TO SAID CITY: WHICH TERRITORY FOR THE PURPOSE FOR SUCH ANNEXATION IS DESIGNATED "RANCHO SAN ANTONIO ANNEXATION NO. 3" AND IS HEREINAFTER MORE PARTICULARLY DESCRIBED; SETTING FORTH THE REASONS THEREFOR AND NAMING THE HOUR AND DATE FOR THE HEARING OF PROTESTS

The City Council of the City of Bell does resolve as follows:

I

That the public interest and necessity require, and it is the intention of the City Council of the City of Bell to initiate proceedings on its own motion to annex to, incorporate in, and make a part of the municipal corporation of the City of Bell, the hereinafter described territory in the County of Los Angeles, State of California, which is contiguous to the City of Bell and is not a part of any incorporated city, which said territory for the purpose for such annexation is designated "Rancho San Antonio Annexation No. 3" and is more particularly described as follows:

II

That on February 3, 1960, the County Boundary Commission of the County of Los Angeles reviewed and approved the boundaries of this proposed annexation, as herein described, as shown in its written communication to the City of Bell as filed in the office of the City Clerk of the City of Bell.

III

That this proposed annexation was referred to the Planning Commission of the City of Bell and that the City Council has received a report from the planning Commission of the City of Bell indicating its approval thereof.

IV

That the said hereinafter described territory is uninhabited territory as defined by law.

V

That the City of Bell desires to annex to the City of Bell the said territory and has initiated the proceedings for such annexation on its own motion for the following reasons:

That said territory is adjacent, contiguous and convenient to the City of Bell for government by the City of Bell; that the City of Bell can and desires to provide local municipal government for said territory for the benefit of the owners thereof and the citizens of the City of Bell.

That for the purpose of receiving objections to the

proposed annexation of the hereinabove described territory, the City Council of the City of Bell does hereby set the hour of 8:00 o'clock P. M. on the 2nd day of May, 1960, in the Council Chambers of the City of Bell, at 6330 Pine Avenue, Bell, California, at which time and place any owner of real property within the territory proposed to be annexed may file a written protest against the proposed annexation. Such written protest shall state the name or names of the owner or owners of the property affected thereby and the description and area of the property in general terms.

VII

That the City Clerk of the City of Bell shall cause copies of this resolution to be published at least twice, but not oftener than once a week, in the Bell-waywood Industrial Post, a newspaper of general circulation published in the City of Bell, and also in the Maywood Journal, a newspaper of general circulation published outside of the City of Bell but within the County of Los Angeles. Said publication shall be complete at least twenty (20) days prior to the 2nd day of May, 1960, which is the date set for the hearing.

VIII

The City Clerk of the City of Bell shall also cause a written notice of this proposed annexation to be mailed to each person to whom land within the territory hereby proposed to be annexed, is assessed in the last equalized County Assessment roll available on the date hereof to the address shown on said assessment roll or as known to the City Clerk, and to any person who has filed his name and address and the designation of the land in which he has any interest either legal or equitable, with said City Clerk. Such written notice shall

be given not less than twenty (20) days before the 2nd day of May, 1960, the date of the first public hearing.

IX

The City Clerk of the City of Bell shall also cause a written notice of this proposed annexation to be mailed to the Board of Supervisors of the County of Los Angeles. Such written notice shall be given not less than twenty (20) days before the 2nd day of May, 1960, the date of the first public hearing.

Adopted and approved this 7th day of March, 1960.

WILLIAM L. ELLIOTT
Mayor of the City of Bell

ATTEST

WM. H. POOLE
City Clerk of the City of Bell

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) SS.
)
CITY OF BELL)
)

I, WM. H. POOLE, City Clerk of the City of Bell, do hereby certify that the foregoing resolution of intention, being Resolution No. 1699, was passed and adopted by the City Council, signed by the Mayor of said city and attested by the City Clerk, all at a regular meeting thereof held on the 7th day of March, 1960, and that the same was passed and adopted by the following vote, to wit:

AYES: Councilmen Brown, Price, Yerian and
 Mayor Elliott

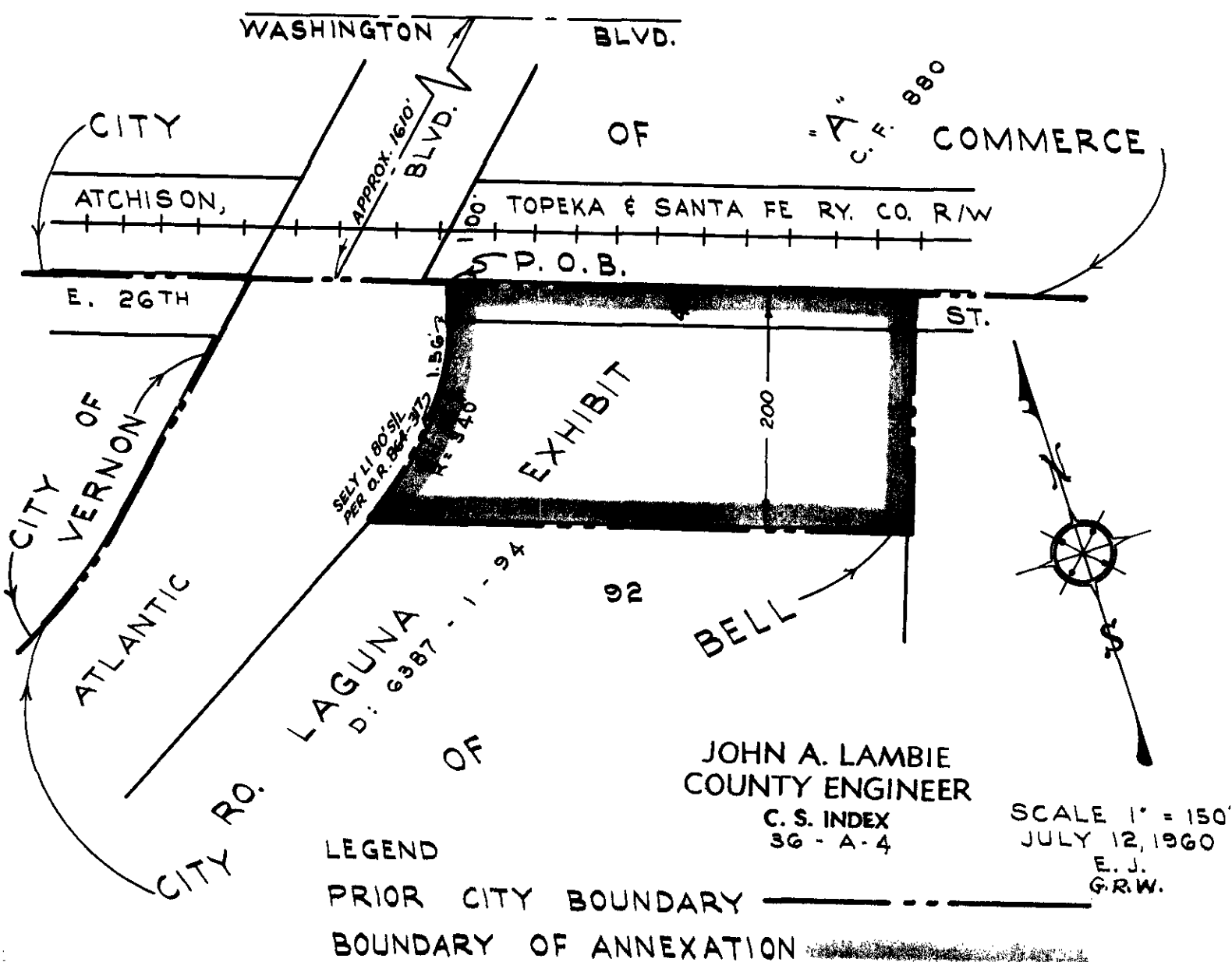
NAYES: Councilmen None

ABSENT: Councilman Bennett

WM. H. POOLE
City Clerk of the City of Bell

"RANCHO SAN ANTONIO ANNEXATION NO.3"
TO THE CITY OF BELL

ORD. NO. 585 FILED WITH THE SECRETARY OF STATE JULY 7, 1960
CONTAINING 0.004 SQ. MI.



Filed
No. F 302 A

AFFIDAVIT OF COMPLETION OF
ANNEXATION PROCEEDINGS OF
THE CITY OF BELL

FILED
RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
Min
Post
1960
RAY E. LEE, County Recorder

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
CITY OF BELL)

WM. H. POOLE, Being first duly sworn deposes and states:

That he is the duly elected and qualified City Clerk of
the City of Bell, California, County of Los Angeles, State of
California;

That he is familiar with all of the proceedings taken
in the matter of the "Rancho San Antonio Annexation No. 3,
pursuant to Resolution No. 1669, which was adopted by the
City Council of the City of Bell on March 7, 1960.

That all of the requirements of the laws of the State of
California, pertaining to this annexation proceeding, have been
complied with, as shown by the certified copy of Ordinance No.
585 which was adopted by the City Council of the City of Bell on
June 6, 1960.

That more than thirty (30) days have elapsed since the
adoption of the Ordinance, and the Ordinance is now in full
force and effect; that a certified copy of the Ordinance has
been filed with the Secretary of the State of California and a
certificate of the filing thereof has been received from the
Secretary of State; that no further requirements or proceedings
are required to be taken by the City of Bell, other than the
filing of this affidavit with the County Recorder of Los Angeles
County.

Dated at Bell, California, this 18th day of July 1960.

Wm H. Poole

Subscribed and sworn to before me this day of
1960.

Lo. H. Boag, Jr. Notary
Public in and for said County
and State

ORDINANCE NO. 585

AN ORDINANCE OF THE CITY OF BELL APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS "RANCHO SAN ANTONIO ANNEXATION NO. 3" TO THE CITY OF BELL

The City Council of the City of Bell does ordain as follows:

WHEREAS, on the 7th day of March, 1960, the City Council of the City of Bell did pass and adopt Resolution No. 1699 giving notice of the proposal to annex certain uninhabited territory to the City of Bell, said territory being therein designated as "Rancho San Antonio Annexation No. 3", said Resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, said Resolution No. 1699 did contain a notice of the day, hours and place when and where the Council of the City of Bell would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty (40) nor more than sixty (60) days from the date of passage of said resolution; and

WHEREAS, on the second day of May, 1960, at the hour of 8:00 o'clock P.M. in the Council Chambers in the City Hall of the City of Bell, County of Los Angeles, State of California, said time and place being the day and the place fixed in said Resolution No. 1699 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine that no protests had been made and that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is contiguous to the City of Bell, and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said City Council of the City of Bell does hereby approve the annexation of the territory hereinafter described to the City of Bell and does hereby further ordain that the said territory be and is hereby annexed to the City of Bell.

That said territory, the annexation of which to the City of Bell is herein approved, is all that territory situate in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at a point in the Northeastly line of East Twenty-Sixth Street, 40 feet wide, as shown on a map of Rancho Laguna filed as Exhibit "A" in connection with the Referee's report in Action No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which is of record in Book 6387 at Pages 1 to 94 inclusive of

Deeds in the office of the County Recorder of Los Angeles County, California, said point being also in the Southeastly line of that certain strip of land, 80 feet wide, conveyed to said County of Los Angeles for road purposes by deed recorded in Book 864, Pages 317 et seq., of Official Records, records of said County; thence Southwesterly along said Southeastly line to the Northerly terminus of a curve therein concave to the Northwest and having a radius of 340 feet; thence Southwesterly along said curve 211.91 feet, more or less, to a point which is 200 feet Southwesterly measured at right angles, from the Northeastly line of Lot 92 of said Rancho Laguna; thence Southeastly, parallel with said Northeastly line of said Lot 92, a distance of 523.92 feet, more or less, to a point in the Southeastly line of said Lot 92; thence Northeastly along said Southeastly line and its Northeastly prolongation to the aforementioned Northeastly line of East Twenty-Sixth Street; thence Northwesterly along said Northeastly line to the point of beginning.

Approved and Adopted this 6th day of June, 1960.

LEONARD F. BROWN
Mayor of the City of Bell

ATTEST

WM. H. POOLE
City Clerk of the

City of Bell

State of California)

County of Los Angeles)ss

City of Bell)

I, WM. H. POOLE, City Clerk of the City of Bell, do hereby certify that the foregoing Ordinance, being Ordinance No. 585, was passed and adopted by the City Council of the City of Bell, signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting thereof held on 6th day of June, 1960, and that the same was passed and adopted by the following vote, to wit:
AYES: Councilmen: French, McKnight, Price, Yerlan and Mayor Brown.

NOES: None

ABSENT: None

WM. H. POOLE

City Clerk of the

City of Bell

#363. Industrial Post. June 9, 1960.

I, WM. H. POOLE, City Clerk of the City of Bell, California, do hereby certify that the above and foregoing to be a true, correct and complete copy of Ordinance No. 585 adopted by the City Council of the City of Bell on the 6th day of June, 1960, as the same appears on file and of record in my office.


City Clerk of the City of Bell



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

February 3, 1960

COUNTY BOUNDARY COMMISSION
RECEIVED

FEB 5 4 00 PM '60

RECEIVED

RECEIVED

RECEIVED

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Mr. William H. Poole
City Clerk
City of Bell
City Hall
Bell, California

Re: Proposed annexation to
the City of Bell, Rancho
San Antonio Annexation No. 3

Dear Mr. Poole:

At the meeting held February 3, 1960, the County Boundary Commission reviewed the boundary description and map submitted by your City Administrator, Donald W. Mansfield, with his letter of January 21, 1960, of the proposed annexation of territory to the City of Bell.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines.

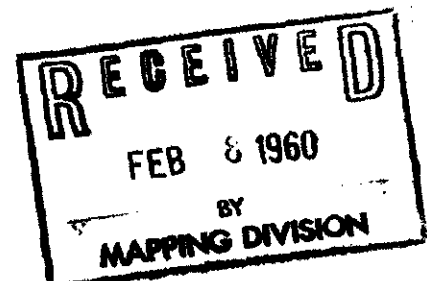
The County Boundary Commission approved the boundaries as submitted as to definiteness and certainty, in accordance with Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

GTN:rl
Enc.

cc: R. F. Flickwir
Co. Engr. Office
Donald W. Mansfield
City Administrator



February 2, 1960

Mr. Frank G. Bonelli, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF BELL
"RANCHO SAN ANTONIO ANNEXATION NO. 3"

In compliance with your request of January 25, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

RKW:JNC-ff
Encls.

bc: file

ORIGINAL SIGNED

Robert K. Williams
Division Engineer



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES COUNTY ENGINEER
REPLY ____ ACTN ____ INFO ____
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

January 25, 1960

JAN 26 4 20 PM '60

REPT TO ____ REPLY ____
JAL ____ HTB ____
LEK ____ WHK ____

MEMBERS
Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Re: Proposed annexation to
the City of Bell, Rancho
San Antonio Annexation
No. 3

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

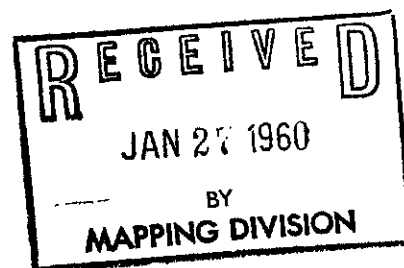
Attached is a communication from Donald W. Mansfield, City Administrator, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Bell.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

GTN:rl
Enc.



WASHINGTON BLVD.

CITY OF COMMERCE

E. 26 TH

ST.

PROPOSED ANNEXATION
TO THE CITY OF BELL

LOT

COUNTY OF LOS ANGELES' BOUNDARY

CITY OF BELL BOUNDARY

92
CITY OF BELL

ATLANTIC

1" = 150'

SCALE

CO. BDY. COMM.

FEB 3 1960

①

NOTE: MAP SHOWING
NO CONFLICT WITH EXISTING PROPOSED ANNEXATION
SPECIAL DISTRICTS TO THE CITY OF
NOTE: BELL, CALIFORNIA
RANCHO SAN ANTONIO
ANNEXATION NO. 3
22 JANUARY, 1960

W.S. 36-A-4

DESCRIPTION OF PROPOSED
"RANCHO SAN ANTONIO ANNEXATION NO. 3"
TO THE CITY OF BELL

Beginning at a point in the Northeasterly line of East Twenty-Sixth Street, 40 feet wide, as shown on a map of Rancho Laguna filed as Exhibit "A" in connection with the Referee's report in Action No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which is of record in Book 6387 at Pages 1 to 94 inclusive of Deeds in the office of the County Recorder of Los Angeles County, California, said point being also in the Southeasterly line of that certain strip of land, 80 feet wide, conveyed to said County of Los Angeles for road purposes by deed recorded in Book 864, Pages 317 et seq., of Official Records, records of said County; thence Southwesterly along said Southeasterly line to the Northerly terminus of a curve therein concave to the Northwest and having a radius of 340 feet; thence Southwesterly along said curve 211.91 feet, more or less, to a point which is 200 feet Southwesterly measured at right angles, from the Northeasterly line of Lot 92 of said Rancho Laguna; thence Southeasterly, parallel with said Northeasterly line of said Lot 92, a distance of 523.92 feet, more or less, to a point in the Southeasterly line of said Lot 92; thence Northeasterly along said Southeasterly line and its Northeasterly prolongation to the aforementioned Northeasterly line of East Twenty-Sixth Street; thence Northwesterly along said Northeasterly line to the point of beginning.

DESCRIPTION APPROVED
FEB 2 1960
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Richard M. Cron* DEPUTY

CITY OF **Bell**

PROPOSED ANNEXATION: **"Rancho San Antonio Annexation No. 3"**

Filed with the County Boundary Commission on **January 25, 1960**

DISTRICTS INVOLVED (As of above date):

Read District No. 3

Los Angeles County Public Library

Los Angeles County Flood Control District

Los Angeles County Flood Control District Zone 1

East Los Angeles County Fire Protection District

Belvedere Garbage Disposal District

Central Basin Municipal Water District

Metropolitan Water District

Southeast Mosquito Abatement District

County Sanitation District No. 2

Refuse Transfer & Disposal System in County Sanitation District No. 2

Montebello Unified School District

Los Angeles City School District

Los Angeles City High School District

Los Angeles City Junior College District

This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1957 Ch 1302.

July 28, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF BELL
"RANCHO SAN ANTONIO
ANNEXATION NO. 3"

Proceedings for "Rancho San Antonio Annexation No. 3" to the City of Bell were completed and the annexed territory became a part of the city on July 7, 1960 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:RAH-ff
Encl. (3)

cc: J.R. Quinn, Co. Asst.
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Asst.
R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILSON
DIVISION ENGINEER
RICHARD E. COLE
ASSISTANT

SUBJECT

July 28, 1960

"Rancho San Antonio Annexation No. 3," to the City of Bell

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for **"Rancho San Antonio Annexation No. 3"**
to the City of Bell were completed and the ann
territory became a part of the city on **July 7, 1960**
when the necessary documents were filed by the Secretary

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Robert K. Wilson
Division Engineer

Title: "Rancho San Antonio Annexation No. 3"

City of Bell

Effective Date July 7, 1960

The territory included within this annexation was automatically affected as follows:

Road District No. 3 -----	Withdrawn from
County Public Library Tax-----	No Change
East Los Angeles County Fire Protection District---	No Change
L. A. County Flood Control District-----	No Change
L. A. County Flood Control District, Zone 1 -----	No Change
Belvedere Garbage Disposal District-----	No Change
Southeast Mosquito Abatement District-----	No Change
County Sanitation District No. 2 -----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 2 -----	No Change
Central Basin Municipal Water District-----	No Change
Metropolitan Water District-----	No Change
Central & West Basin Water Replenishment District--	No Change

School Districts:

Los Angeles City School District-----	No Change
Los Angeles City High School District-----	No Change
Los Angeles City Junior College District-----	No Change

Judicial Districts:

San Antonio Judicial District-----	No Change
Southeast Superior Court District-----	No Change

CITY OF BELL
"RANCHO SAN ANTONIO ANNEXATION NO. 3"

ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Bell initiating proceedings; Ordinance No. 585 of the City of Bell was adopted June 6, 1960 approving the annexation; notice filed with the Secretary of State July 7, 1960, the following described territory was annexed:

That said territory, the annexation of which to the City of Bell is herein approved, is all territory situate in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at a point in the Northeasterly line of East Twenty-Sixth Street, 40 feet wide, as shown on a map of Rancho Laguna filed as Exhibit "A" in connection with the Referee's report in Action No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which is of record in Book 6387 at Pages 1 to 94 inclusive of Deeds in the office of the County Recorder of Los Angeles County, California, said point being also in the Southeasterly line of that certain strip of land 80 feet wide, conveyed to said County of Los Angeles for road purposes by deed recorded in Book 864, Pages 317 et seq., of Official Records, records of said County; thence Southwesterly along said Southeasterly line to the Northerly terminus of a curve therein concave to the Northwest and having a radius of 340 feet; thence Southwesterly along said curve 211.91 feet, more or less, to a point which is 200 feet Southwesterly measured at right angles, from the Northeasterly line of Lot 92 of said Rancho Laguna; thence Southeasterly, parallel with said Northeasterly line of said Lot 92, a distance of 523.92 feet, more or less, to a point in the Southeasterly line of said Lot 92; thence Northeasterly along said Southeasterly line and its Northeasterly prolongation to the aforementioned Northeasterly line of East Twenty-Sixth Street; thence Northwesterly along said Northeasterly line to the point of beginning.

January 24, 1961

**Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California**

Dear Sir:

**CITY OF BELL, "RANCHO SAN ANTONIO
ANNEXATION NO. 3"
WITHDRAWAL FROM EAST LOS ANGELES
COUNTY FIRE PROTECTION DISTRICT**

Supplementing our report to you of July 28, 1960, regarding the effect on special taxing districts of "Rancho San Antonio Annexation No. 3" to the City of Bell, we further report as follows:

On January 3, 1961, the City Council of the City of Bell passed Resolution No. 1738 withdrawing from East Los Angeles County Fire Protection District all that portion of said district within the above annexation. The withdrawn portions do not comprise the entire annexation.

Inasmuch as there are no water contracts to be modified or cancelled, the withdrawal is effective as of January 3, 1961.

Yours sincerely,

**John A. Lashie
COUNTY ENGINEER
ORIGINAL SIGNED**

**Robert E. Williams
Division Engineer**

**RKM-JLD:nb
cc: City Clerk, City of Bell
J.R. Quinn, Co. Assr.
K.E. Klinger, Co. F.P. Dists.
Auditor (2)
R.B. Dickson**

**bc: H.B. Chadsey
J.J. Stump
File (3) CITY**

January 24, 1961

**DESCRIPTION OF TERRITORY WITHDRAWN FROM EAST LOS ANGELES
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 1738**

**(Under Health and Safety Code Section 14540, Amended by Stats. 1959
Chapter 1539)**

**That portion of East Los Angeles County Fire Protection District
as same existed on January 3, 1961, within "Rancho San Antonio
Annexation No. 3" to the City of Bell.**

Containing: 0.000 Square Miles

**There are no water contracts to be modified or cancelled, and
the withdrawal is effective as of January 3, 1961.**

**cc: Description Book
K.E. Klinger, Co. F. P. Dist.
Auditor (2)
Fire Prot. Dist. File
City Annex File**

January 17, 1961

Mr. K. E. Klinger
County Forester and Fire Warden
1320 North Eastern Avenue
Los Angeles 54, California

Attention Chief Lathan B. Brewer
Division of Research and Planning

Dear Sir:

CITY OF BELL, "RANCHO SAN ANTONIO ANNEXATION NO. 3"
WITHDRAWAL FROM EAST LOS ANGELES
COUNTY FIRE PROTECTION DISTRICT

On January 3, 1961 the City Council of the City of Bell passed Resolution No. 1738 withdrawing from East Los Angeles County Fire Protection District all that portion of said district within "Rancho San Antonio Annexation No. 3" to said city.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:JLD-11

cc: Clerk, Bd. of Supv.

bc: R.B. Dickson
✓ File (2) 6-77

January 16, 1961

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

**SUPPLEMENTARY REPORT
"RANCHO SAN ANTONIO ANNEXATION NO. 3"
TO THE CITY OF DALL**

Supplementing our report to you of July 28, 1960 regarding the effect on special taxing districts of "Rancho San Antonio Annexation No. 3" to the city of Dall, we wish to report the following addition.

Montebello Unified School District No Change

Sincerely yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

REV:GRW-11

cc: J.R. Quinn, Co. Asst.
Auditors (3)
Tax Collector
Supt. of Schools

bc: J.J. Stump, Dep. Asst.
R.B. Dickson
H.B. Chadsey
File (2)

2mc

January 24, 1961

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

**CITY OF BELL, "RANCHO SAN ANTONIO
ANNEXATION NO. 3"
WITHDRAWAL FROM EAST LOS ANGELES
COUNTY FIRE PROTECTION DISTRICT**

Supplementing our report to you of July 28, 1960, regarding the effect on special taxing districts of "Rancho San Antonio Annexation No. 3" to the City of Bell, we further report as follows:

On January 3, 1961, the City Council of the City of Bell passed Resolution No. 1738 withdrawing from East Los Angeles County Fire Protection District all that portion of said district within the above annexation. The withdrawn portions do not comprise the entire annexation.

Inasmuch as there are no water contracts to be modified or cancelled, the withdrawal is effective as of January 3, 1961.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER
ORIGINAL SIGNED

Robert K. Williams
Division Engineer

REM-JLD:nb

cc: City Clerk, City of Bell
J.R. Quinn, Co. Assr.
K.E. Klinger, Co. F.P. Distr.
Auditor (2)
H.B. Dickson

bc: H.B. Chadsey
J.J. Stump
File (3)

January 24, 1961

**DESCRIPTION OF TERRITORY WITHDRAWN FROM EAST LOS ANGELES
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 1738**

**(Under Health and Safety Code Section 14540, Amended by Stats. 1959
Chapter 1539)**

**That portion of East Los Angeles County Fire Protection District
as same existed on January 3, 1961, within "Rancho San Antonio
Annexation No. 3" to the City of Bell.**

Containing: 0.000 Square Miles

**There are no water contracts to be modified or cancelled, and
the withdrawal is effective as of January 3, 1961.**

**cc: Description Book
K.E. Klinger, Co. F. P. Dist.
Auditor (2)
Fire Prot. Dist. File
City Annex File**

January 17, 1961

Mr. K. E. Klinger
County Forester and Fire Warden
1320 North Eastern Avenue
Los Angeles 54, California

Attention Chief Lathan B. Brewer
Division of Research and Planning

Dear Sir:

CITY OF BELL, "RANCHO SAN ANTONIO ANNEXATION NO. 3"
WITHDRAWAL FROM EAST LOS ANGELES
COUNTY FIRE PROTECTION DISTRICT

On January 3, 1961 the City Council of the City of Bell passed Resolution No. 1738 withdrawing from East Los Angeles County Fire Protection District all that portion of said district within "Rancho San Antonio Annexation No. 3" to said city.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:JLD-11

cc: Clerk, Bd. of Supv.

bc: R.B. Dickson
✓ File (2) *copy*

January 16, 1961

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

**SUPPLEMENTARY REPORT
"RANCHO SAN ANTONIO ANNEXATION NO. 3"
TO THE CITY OF BELL**

Supplementing our report to you of July 28, 1960 regarding the effect on special taxing districts of "Rancho San Antonio Annexation No. 3" to the city of Bell, we wish to report the following addition.

Montebello Unified School District No Change

Sincerely yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:GRW-11

cc: J.R. Quinn, Co. Assr.
Auditors (3)
Tax Collector
Supt. of Schools

bc: J.J. Stump, Dep. Assr.
R.B. Dickson
H.B. Chadsey
File (2)

2mc

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

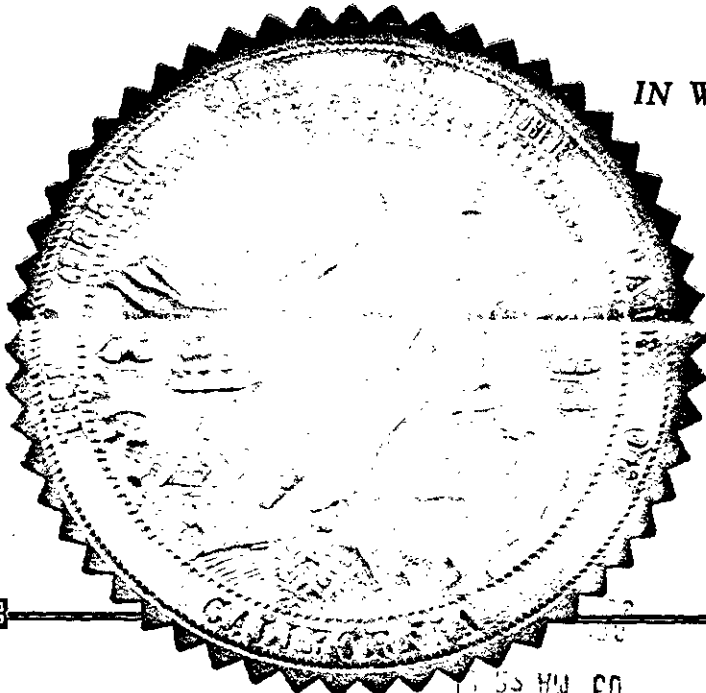
That on the 7th day of July, 19 60, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 585 of the CITY OF BELL, certified by Wm. H. Poole, City Clerk.

I further certify that the 6th day of June, 19 60, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth approval of the annexation to the CITY OF BELL of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Rancho San Antonio Annexation No. 3",



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California

this 7th day
of July, 19 60.

Frank M. Jordan
Secretary of State